

APPENDIX- IX**MANDATORY PUBLIC DISCLOSURE****A: GENERAL INFORMATION :**

| S.NO. | INFORMATION | DETAILS |
|-------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | HANSRAJ MODEL SCHOOL, PUNJABI BAGH |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 2730056 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85321 |
| 4 | COMPLETE ADDRESS WITH PINCODE | ROAD NO. 73, PUNJABI BAGH NEW DELHI - 110026 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | MRS.HEEMAL HANDOO BHAT QUALIFICATIONS: MA B.ED., POST GRADUATE DIPLOMA IN ENGLISH STUDIES |
| 6 | SCHOOL MAIL ID | info@hansrajmodelschool.org |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 01145911500 |

B: DOCUMENTS AND INFORMATION:

| S.NO | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|------|--|--|
| 1 | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Link for Affiliation Certificate |
| 2 | COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE | - |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT | NA |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Link for Recognition Certificate |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Link for Building Safety Certificate |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Link for Fire Safety Certificate |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | NA |
| 8 | COPIES OF VALID WATER, AND SANITATION CERTIFICATES | Link1 Link2 |

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS / INFORMATION | UPLOAD DOCUMENTS |
|-------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | Link for Fee Structure of the School |
| 2 | ANNUAL ACADEMIC CALANDER | Link |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Link for School Management Committee |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Link for PTA |

CLASS X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|-------|------|----------------------------|------------------------|-----------------|
| 1 | 2024 | 331 | 321 | 96.8% |
| 2 | 2023 | 374 | 374 | 100.00 |
| 3 | 2022 | 430 | 430 | 100.00 |

CLASS XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE |
|-------|------|----------------------------|------------------------|-----------------|
| 1 | 2024 | 304 | 300 | 98.68 |
| 2 | 2023 | 359 | 355 | 98.89 |
| 3 | 2022 | 361 | 360 | 99.72 |

D: STAFF (TEACHING)

| S.NO. | INFORMATION |
|-------|---|
| 1 | PRINCIPAL - 1 |
| 2 | TOTAL TEACHERS - 173 |
| | PGT - 25 |
| | TGT- 43 |
| | PRT- 79 |
| | NTT-17 |
| | PET- 8 |
| 3 | TEACHER SECTION RATIO – 1 : 4 |
| 3 | DETAILS OF LIBRARIAN - 2 |
| 4 | DETAILS OF COUNSELLOR AND WELNESS TEACHER - 2 |

E: SCHOOL INFRASTRUCTURE:

| S.NO. | INFORMATION | DETAILS |
|-------|--|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 33346.10Sqmr. |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | Total Rooms – 110 Size (7.31m x 5.79m) |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | Physics Lab – 117.42 Sqmr. Chemistry Lab –117.42 Sqmr. Biology Lab – 120 Sqmr. Maths Lab – 28 Sqmr. Library (Senior) – 169.25 Sqmr. Library (Middle)- 277.43 Sqmr. Library (Primary) – 220.9 Sqmr. ATL Lab – 483.71 Sqmr. Computer Science Labs (Senior) – 83.09Sqmr. Computer Science Labs (Middle) – 52.95Sqmr. Computer Science Labs (Primary) – 34.14 Sqmr. Computer Science Labs (Primary) – 36.32 Sqmr. Primary Maths Lab. - 127 Sqmr. Primary General Science Lab. – 104.75 Sqmr. General Science Lab. Sr. – 99.85Sqmr. |
| 4 | INTERNET FACILITY (Y/N) | Yes |
| 5 | NO. OF GIRLS TOILETS | 14 |
| 6 | NO. OF BOYS TOILETS | 14 |

| | | |
|---|---|----|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | NA |
|---|---|----|